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<p style="text-align: center;">UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – <u>LOS ANGELES</u> DIVISION</p>	
<p>In re:</p> <p>LESLIE KLEIN</p> <p style="text-align: right;">Debtor(s)</p>	<p>CASE NO.: 2:23-bk-10990-SK CHAPTER: 11</p> <p>NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: <i>(title of motion¹)</i>: JOINT STIPULATION TO CONTINUE HEARINGS ON CO- TRUSTEES JEFFREY WINTER'S AND FRANKLIN MENLO'S MOTIONS FOR RELIEF FROM THE AUTOMATIC STAY UNDER 11 U.S.C. § 362</p>

PLEASE TAKE NOTE that the order titled ORDER APPROVING JOINT STIPULATION TO CONTINUE HEARINGS ON CO-TRUSTEES JEFFREY WINTER'S AND FRANKLIN MENLO'S MOTIONS FOR RELIEF FROM THE AUTOMATIC STAY UNDER 11 U.S.C. § 362

was lodged on (date) November 1, 2023 and is attached. This order relates to the motion which is docket number 470.

¹ Please abbreviate if title cannot fit into text field.

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**UNITED STATES BANKRUPTCY COURT FOR
THE CENTRAL DISTRICT OF CALIFORNIA
LOS ANGELES DIVISION**

In re:

LESLIE KLEIN,

Debtor.

CASE NO.: 2:23-bk-10990-SK

Chapter 11

**ORDER APPROVING JOINT
STIPULATION TO CONTINUE HEARINGS
ON CO-TRUSTEES JEFFREY WINTER'S
AND FRANKLIN MENLO'S MOTIONS
FOR RELIEF FROM THE AUTOMATIC
STAY UNDER 11 U.S.C. § 362**

The Court having read and considered the Joint Stipulation To Continue Hearings On Co-
Trustees Jeffrey Winter's And Franklin Menlo's Motions For Relief From The Automatic Stay
Under 11 U.S.C. § 362¹ [Dkt. No. 470], and for good cause shown:

IT IS HEREBY ORDERED THAT:

1. The Stipulation is APPROVED.
2. The hearing on Jeffrey's Motion For Relief From Stay shall be continued from
November 15, 2023 at 8:30 a.m. to _____, 2024 at _____.m.
3. The hearing on Franklin's Motion For Relief From Stay shall be continued from
November 15, 2023 at 8:30 a.m. to _____, 2024 at _____.m.
4. The deadlines to amend Jeffrey's Motion For Relief From Stay and Franklin's
Motion For Relief From Stay and the deadlines to file and serve corresponding opposition and
reply papers shall be automatically extended pursuant to this Court's Local Rules.

IT IS SO ORDERED

DATED: _____

BY: _____
Honorable Sandra Klein
Judge of the United States Bankruptcy Court

¹ Capitalized terms not defined herein shall have the same meaning ascribed to them in the
Stipulation.

68464161.1

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
Willkie Farr & Gallagher LLP, 2029 Century Park East, Suite 2800, Los Angeles, California 90067

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE (ORDER APPROVING JOINT STIPULATION TO CONTINUE HEARINGS ON CO-TRUSTEES JEFFREY WINTER'S AND FRANKLIN MENLO'S MOTIONS FOR RELIEF FROM THE AUTOMATIC STAY UNDER 11 U.S.C. § 362)** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* November 1, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

See Attached List.

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On *(date)* _____, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL *(state method for each person or entity served)*: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* November 1, 2023, served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

See Attached List.

☒ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 1, 2023 Arkisa Ward
Date Printed Name

/s/ Arkisa Ward
Signature

SERVICE LIST

TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

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